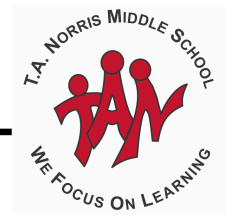




# TA NORRIS MIDDLE SCHOOL



April 17th, 2026

## Principal's Corner

Dear TA Norris Families,

At TA Norris, we know that strong partnerships between home and school are essential to every child's success. One of the most important ways families can support learning is by ensuring that students attend school regularly and on time.

Research consistently shows that attendance is one of the strongest predictors of student success. Studies have found that students who attend school regularly achieve higher grades, perform better on assessments, and are more likely to graduate. In fact, attendance is often described as a leading indicator of academic achievement because it directly impacts how much instruction, practice, and support a student receives.

Regular attendance also supports more than academic growth. When students are present, they build relationships with peers and staff, develop a sense of belonging, and stay connected to their learning community. These connections are critical in helping students stay engaged, motivated, and confident in their abilities.

At TA Norris, we want to reassure you that when your child is here, they are in a learning environment designed to help them thrive. Our staff is deeply committed to delivering high-quality instruction and providing targeted supports to meet the diverse needs of every learner. We are confident that the teaching practices, interventions, and supports we have put in place will help your child grow academically, socially, and emotionally.

We understand that there are times when absences are unavoidable. However, consistent attendance—even missing just a few days each month—can add up and impact learning over time. We encourage families to make attendance a priority and to reach out to us if support is needed.

Thank you for your continued partnership and for helping us ensure that every TA Norris student has the opportunity to succeed.



## PEACE RIVER ADHD PARENTING GROUP

Join us for discussion, support and peer mentoring through the joys & challenges of caring for a child with ADHD. No one needs to feel alone in parenting!

### UPCOMING MEETINGS

Thursday, April 23



7 pm @ the Peace  
Region FRN HUB

REACH OUT FOR MORE INFO

Peace Region  
Family Resource Network

FRN HUB  
780.624.0770

email us  
frn@peacriver.ca



## SPORTS CARD & TCG SHOW PEACE RIVER

# APRIL 18<sup>TH</sup>, 2026

9:00 AM – 5:00 PM

MISERY MOUNTAIN SKI CHALET  
Peace River, Alberta, Canada

BUY • SELL • TRADE



Hockey & Sports Cards



Pokémon & TCG

Memorabilia

Slabs, Supplies & Displays



FREE ENTRY

Family Friendly Event



Vendors From Across the Region



TGA  
TRUE GRADE AUTHENTICATION

PSA  
in-Site Submission

On-Site Submissions Available!

Giveaways!

Interested in attending or vending?

nimiss.business@gmail.com | @Nimmiss

Hosted by Damon Kennedy

## Dates to Remember

April 17<sup>th</sup> - Gr 7 & 8 Report Cards

April 20<sup>th</sup> - NO School - PD Day

April 21<sup>st</sup> - PTI for Gr 7 & 8 (5-8pm)

April 21<sup>st</sup> - Camp YoWOChAs

Parent Meeting @ 6:30pm

April 27<sup>th</sup>/28<sup>th</sup> - Indigenous Story  
Telling

Kathleen Laboucan

April 28<sup>th</sup> - Bus Driver  
Appreciation Day

May 1<sup>st</sup> - Assembly

Grade 7 and 8 - Honour Roll

Grade 5 and 6 - On a Roll

11:15am

## DROP - IN PROGRAM SCHEDULE

JANUARY 2<sup>ND</sup> 2026 - APRIL 30<sup>TH</sup>, 2026

FACILITY HOURS:  
DAILY: 8:00AM - 10:00PM

RECEPTION / TRACK HOURS:  
MONDAY-SUNDAY: 8:30AM - 9:00PM



### CANADIAN NATURAL FIELDHOUSE SCHEDULE

|            | SUNDAY           | MONDAY           | TUESDAY          | WEDNESDAY        | THURSDAY         | FRIDAY           | SATURDAY        |
|------------|------------------|------------------|------------------|------------------|------------------|------------------|-----------------|
| BASKETBALL | 1:00pm - 5:00pm  |                  |                  |                  | 8:00pm - 10:00pm | 8:00pm - 10:00pm | 1:30pm - 9:00pm |
| SOCCER     | 6:00pm - 9:00pm  |                  |                  |                  |                  | 8:30pm - 10:00pm |                 |
| PICKLEBALL | 1:00pm - 5:00pm  | 12:00PM - 3:00pm | 9:00am - 11:00am | 12:00pm - 3:00pm | 9:00am - 11:00am | 12:00pm - 3:00pm | 1:00pm - 5:00pm |
| VOLLEYBALL | 6:00PM - 9:00 pm | 8:00pm - 10:00pm |                  |                  |                  |                  | 6:00pm - 9:00pm |
| BADMINTON  |                  |                  | 12:00pm - 1:00pm |                  | 12:00pm - 1:00pm |                  | 6:00pm - 9:00pm |

### ARENA SCHEDULE

|                        | SUNDAY          | MONDAY            | TUESDAY          | WEDNESDAY | THURSDAY         | FRIDAY           | SATURDAY |
|------------------------|-----------------|-------------------|------------------|-----------|------------------|------------------|----------|
| PUBLIC SKATE           | 5:00pm - 6:30pm | 12:00pm - 1:00pm  |                  |           | 12:00pm - 1:00pm |                  |          |
| SHINNY                 |                 |                   | 12:00pm - 1:00pm |           |                  | 12:00pm - 1:00pm |          |
| PARENT AND CHILD SKATE |                 | 10:30am - 12:00pm |                  |           |                  |                  |          |

Have questions or rental inquiries? We're happy to help:  
guestservices@peacriver.ca | 780-624-3204



**NORTH OF AVERAGE**  
**MEN'S GROUP**  
 RECOVERY ALBERTA

**Drop-In • Open to All Men (18+) • Welcoming & Non-Judgmental**

**Tuesdays • 6:00 PM – 7:30 PM**  
 Launching May 5, 2026

**Mental Health & Addiction Clinic**  
 10015-98 St. Peace River  
 1st Floor Group Room

A safe, inclusive drop-in community group for men to connect, talk,  
 and explore wellness topics – guided by *Recovery Alberta* staff.

**Topics We Cover (You Help Choose):**

- Stress & Coping
- Identity & Expectations
- Relationships & Communication
- Men's Health
- Work, Finances & Life Skills
- Fatherhood & Aging
- Open Conversation Nights
- Sports

**FREE • NO REGISTRATION REQUIRED**

**Questions? Call 780-624-6151**

*For after-hours support, contact the 24/7 Helplines:*

- Mental Health Helpline: 1-877-305-2642
- Addictions Helpline: 1-866-332-2522
- Suicide Crisis Helpline: 9-8-8

 **Recovery Alberta**  
 MENTAL HEALTH AND ADDICTION SERVICES



Community partners,

I'm reaching out on behalf of Peace River Mental Health and Addiction to share an upcoming community initiative focused on connection, wellbeing, and community strength.

Beginning Tuesday, May 5, 2026, we are launching *North of Average*, a free, weekly drop-in men's group in Peace River. The group is designed as a laid-back, welcoming, and non-judgmental space where men (18+) can connect, talk, and build community. There is no registration, no pressure, and no clinical expectations — just a place to show up.

Men across our community often face barriers to connection and mental health supports. *North of Average* is intentionally low-barrier and community-embedded, offering a space where men at all stages of life — from young adults to seniors — can feel welcome and supported. Conversations are guided by participants and centre on real-life topics such as stress, relationships, work, fatherhood, aging, and everyday life skills.

The group meets weekly in person and is facilitated by Peace River Mental Health and Addiction staff. It is free, fully accessible, and designed to complement existing community programs.

As this initiative grows, community involvement plays an important role in helping create a warm, welcoming environment and supporting long-term sustainability. Many local organizations choose to be involved in ways that align with their values and capacity, such as sharing information within their networks, contributing to a welcoming atmosphere, or participating in community partnership conversations. All involvement is managed in alignment with organizational guidelines.

Supporting *North of Average* contributes to reduced isolation among men, strengthens peer connections, and encourages positive, non-stigmatizing conversations around mental wellness. This initiative reflects shared values of showing up, building resilience, and moving forward together.

If you would like more information about this initiative, please feel free to reply to this email or contact us at 780-624-6151.

Thank you for the work you do to strengthen wellbeing and connection in our community.

Warm regards,  
 Peace River Mental Health and Addiction Team



#### NORTH OF AVERAGE - DROP-IN GROUP FOR MEN

Life pulls us in a lot of different directions. Whether you're dealing with the sleepless nights of being a new dad, figuring out your next steps as you approach retirement, or just looking to connect with other men in the community, we've got a spot for you.

Starting Tuesday, May 5, 2026, we're kicking off *North of Average*—a brand-new, weekly drop-in space for men. This isn't a lecture or a formal program. It's a laid-back, welcoming, and completely non-judgmental environment built specifically for guys to talk and build real community.

The best part? It's 100% free, and there is absolutely no registration required. Just walk in.

#### THE DETAILS

**Location:** Main Floor, Mental Health and Addiction Clinic (10015-98 St. Peace River)

**When:** Every Tuesday, starting May 5, 2026

**Time:** 6:00 PM - 7:30 PM

#### WHAT WE TALK ABOUT

The group steers the conversation. We'll be tackling real-life topics based on what matters to you, including:

- Handling stress and the daily grind
- Navigating relationships and communication
- Work, money, and everyday life skills
- Fatherhood, getting older, retirement and much more
- Open conversation nights (whatever is on your mind)

#### HOW WE RUN THINGS

- You Call the Shots: The group is guided by the men who show up.
- Building Each Other Up: We focus on resilience, strengths, and moving forward.
- Come As You Are: Totally inclusive and zero judgment.
- Local Roots: Built by and for the Peace River community.

Got questions? Give us a call at 780-624-6151, or just show up on May 5th to see what it's all about.

Please check out the attached flyer for more details, and feel free to pass this along to anyone who might be interested!

Sincerely,  
 Peace River Addiction & Mental Health Team



Is your child ready to grow into a confident and thriving French reader this summer?

We are excited to share that our 2026 Summer French Reading Programs are now open, and your school has provided you with exclusive early access. Whether your child would benefit from extra support or is ready for enrichment, our certified reading specialists are here to guide them in a focused, engaging, and personalized way.

What your child will gain:

- Online small group or one-on-one lessons tailored to their needs
- Instruction from certified teachers and reading specialists who specialize in French immersion
- Targeted support in phonics, fluency, comprehension, vocabulary, and enrichment
- Engaging lessons designed to build confidence and strong reading habits
- 

Our programs are designed not only to strengthen skills, but to help children feel capable, motivated, and proud of their progress in French.



Early Bird Discount - May 20th (3).png  
Early Bird pricing is available until April 30.

Spaces are limited and programs fill quickly each year. We encourage you to reserve your child's spot as soon as possible. Once we reach capacity, a waitlist will be created.

You can learn more or reserve your spot here:

<https://www.mpm-frenchreading.com/french-immersion-summer-reading-program>

Start now!

We also have 3 remaining spots in our spring session. If you would like to get started sooner, you can request a free reading assessment here:

<https://www.mpm-frenchreading.com/booking-calendar/free-french-reading-assessment>

We are here to support your child's success in French immersion, one word at a time.

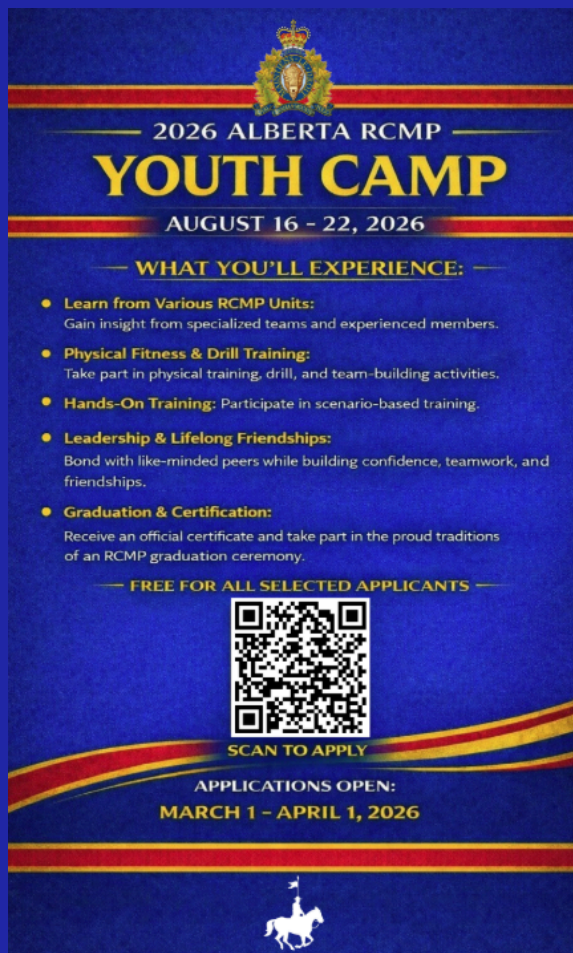
Warmly,  
Véronique

Founder, MPM French Reading Academy



SAVE THE DATE  
**PEACE RIVER**  
**TRADITIONAL**  
**POW WOW**

MAY 30 - 31 2026



  
**2026 ALBERTA RCMP**  
**YOUTH CAMP**  
**AUGUST 16 - 22, 2026**

**WHAT YOU'LL EXPERIENCE:**

- **Learn from Various RCMP Units:**  
Gain insight from specialized teams and experienced members.
- **Physical Fitness & Drill Training:**  
Take part in physical training, drill, and team-building activities.
- **Hands-On Training:** Participate in scenario-based training.
- **Leadership & Lifelong Friendships:**  
Bond with like-minded peers while building confidence, teamwork, and friendships.
- **Graduation & Certification:**  
Receive an official certificate and take part in the proud traditions of an RCMP graduation ceremony.

**FREE FOR ALL SELECTED APPLICANTS**

  
**SCAN TO APPLY**

**APPLICATIONS OPEN:**  
**MARCH 1 - APRIL 1, 2026**





**RCMP**  
*Are you?*  
**INDIGENOUS BETWEEN THE AGES of 16-19**

*Do you want to learn more about:*

- Forensics
- Firearms
- Fitness
- Drill
- Police Dog Services Demonstration
- Cultural activities like Tipi teaching & much more!

**SOARING EAGLES INDIGENOUS YOUTH CAMP**

**NOW ACCEPTING APPLICATIONS FOR THE 2026 SESSION!**

The RCMP Soaring Eagles Indigenous Youth Camp is a 5 day long camp for students to explore policing as a career and interact with Indigenous RCMP members currently working in Alberta.

Indigenous youth participants of this co-ed camp will gain a better understanding of what life would be like as a member of the Royal Canadian Mounted Police! You will have the opportunity to explore the over 150 careers offered by the RCMP, meet other Indigenous youth from across Alberta, participate in fun/outdoor adventures and cultural activities.

**Date:** July 27th - 31st, 2026  
**Who Can Apply:** Indigenous youth ages 16-19  
**Cost:** FREE, there is no cost to attend this camp  
 All accommodations, meals are provided!

**Deadline for Applications: June 15th, 2026**  
 Indigenous Policing Services  
 Phone: 780-412-5631  
 REGISTER CONTACT: [K\\_IPS-K\\_SPA@rcmp-grc.gc.ca](mailto:K_IPS-K_SPA@rcmp-grc.gc.ca)

*Free!*






Canada



**SCAN ME**



**GR 7-9**  
**1PM - 330PM**  
**\$250**

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**GR 10-12**  
**6PM - 830PM**  
**\$250**

**PEACE RIVER**  
**VOLLEYBALL CAMP**  
**AUGUST 4<sup>th</sup> - 7<sup>th</sup>, 2026**

PRESENTED BY



5



## FINAL APPROVED 2025-2026 SCHOOL YEAR CALENDAR

**AUGUST 2025**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |    |    |    |    |    |    |

OD 3 ID 0

**SEPTEMBER 2025**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |    |    |    |    |

OD 20 ID 19

**OCTOBER 2025**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

OD 21 ID 20

**NOVEMBER 2025**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |    |    |    |    |    |    |

OD 19 ID 18

**DECEMBER 2025**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |    |    |    |

OD 15 ID 15

**JANUARY 2026**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

OD 20 ID 19

**FEBRUARY 2026**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |

OD 19 ID 19

**MARCH 2026**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

OD 19.5 ID 17

**APRIL 2026**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |    |

OD 18 ID 17

**MAY 2026**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |    |    |    |    |    |    |

OD 20 ID 19

**JUNE 2026**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |    |    |    |    |

OD 20 ID 19

**JULY 2026**

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

| Month        | Operational Days | Instructional Days |
|--------------|------------------|--------------------|
| August       | 3                | 0                  |
| September    | 20               | 19                 |
| October      | 21               | 20                 |
| November     | 19               | 18                 |
| December     | 15               | 15                 |
| January      | 20               | 19                 |
| <b>SEM 1</b> | <b>98</b>        | <b>91</b>          |
| February     | 19               | 19                 |
| March        | 19.5             | 17                 |
| April        | 18               | 17                 |
| May          | 20               | 19                 |
| June         | 20               | 19                 |
| <b>SEM 2</b> | <b>96.5</b>      | <b>91.0</b>        |
| <b>TOTAL</b> | <b>194.5</b>     | <b>182.0</b>       |

|           |      |                          |
|-----------|------|--------------------------|
| August    | 27   | Staff Meeting/Prof. Dev. |
| August    | 28   | PD Day Kick-Off          |
| August    | 29   | Staff Meeting/Prof. Dev. |
| September | 2    | First Day of Classes     |
| Jan       | 5    | Students Back            |
| Feb       | 2    | 2nd Semester Begins      |
| March     | 5, 6 | Teachers' Convention     |
| June      | 25   | Last Day of Classes      |
| June      | 26   | Last Operational Day     |

### APPROVED HOLIDAYS

|                        |                                  |
|------------------------|----------------------------------|
| Labour Day             | September 1                      |
| Truth & Reconciliation | September 30                     |
| Thanksgiving           | October 13                       |
| Remembrance Day        | November 11                      |
| <b>Christmas Break</b> | <b>Dec 22 - Jan 2 (incl)</b>     |
| Christmas Day          | December 25                      |
| Boxing Day             | December 26                      |
| New Years Day          | January 1, 2026                  |
| Family Day             | February 16                      |
| <b>Spring Break</b>    | <b>March 30 - April 6 (incl)</b> |
| Good Friday            | April 3                          |
| Easter Monday          | April 6                          |
| Victoria Day           | May 18                           |

### LEGEND

|                                                                 |                                                          |
|-----------------------------------------------------------------|----------------------------------------------------------|
| <span style="background-color: #0070C0; color: white;"> </span> | <b>STATUTORY HOLIDAYS</b>                                |
| <span style="background-color: #FFC000; color: white;"> </span> | <b>TRUTH &amp; RECONCILIATION</b> (no staff or students) |
| <span style="background-color: #808080; color: white;"> </span> | <b>PD DAY</b> (NO STUDENTS)                              |
| <span style="background-color: #FF0000; color: white;"> </span> | <b>FIRST/LAST DAY OF CLASSES</b>                         |
| <span style="background-color: #FFA500; color: white;"> </span> | <b>OPERATIONAL DAY</b> (NO STUDENTS)                     |
| <span style="background-color: #FF00FF; color: white;"> </span> | <b>NON-OPERATIONAL DAY</b> (no staff or students)        |
| <span style="background-color: #FF0000; color: white;"> </span> | <b>TEACHERS' CONVENTION</b>                              |
| <span style="background-color: #808080; color: white;"> </span> | <b>CHRISTMAS / SPRING BREAK</b>                          |
| <span style="background-color: #FFD700; color: white;"> </span> | <b>DIPLOMA EXAMS</b> (to be confirmed)                   |



## APPROVED 2026-2027 SCHOOL YEAR CALENDAR

AUGUST 2026

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| S  | M  | T  | W  | T  | F  | S  |
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| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |    |    |    |    |    |    |

OD 3 ID 0

SEPTEMBER 2026

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| S  | M  | T  | W  | T  | F  | S  |
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |    |    |    |

OD 20 ID 19

OCTOBER 2026

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| S  | M  | T  | W  | T  | F  | S  |
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

OD 20 ID 19

NOVEMBER 2026

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| S  | M  | T  | W  | T  | F  | S  |
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |    |    |    |    |    |

OD 20 ID 19

DECEMBER 2026

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| S  | M  | T  | W  | T  | F  | S  |
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

OD 14 ID 14

JANUARY 2027

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| S  | M  | T  | W  | T  | F  | S  |
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |    |    |    |    |    |    |

OD 20 ID 19

FEBRUARY 2027

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| S  | M  | T  | W  | T  | F  | S  |
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 |    |    |    |    |    |    |

OD 18 ID 18

MARCH 2027

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| S  | M  | T  | W  | T  | F  | S  |
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |    |    |    |

OD 18.5 ID 16

APRIL 2027

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| S  | M  | T  | W  | T  | F  | S  |
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |    |

OD 20 ID 19

MAY 2027

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| S  | M  | T  | W  | T  | F  | S  |
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |    |    |    |    |    |    |

OD 20 ID 19

JUNE 2027

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| S  | M  | T  | W  | T  | F  | S  |
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |    |    |    |

OD 20.5 ID 19

OD 20.5 High School ID 20

\* Diploma Exams

JULY 2027

|    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|
| S  | M  | T  | W  | T  | F  | S  |
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

OD 20 ID 19

### APPROVED HOLIDAYS

|                        |                           |
|------------------------|---------------------------|
| Labour Day             | September 7               |
| Truth & Reconciliation | September 30              |
| Thanksgiving           | October 12                |
| Remembrance Day        | November 11               |
| Christmas Break        | Dec 21 - Jan 1 (incl)     |
| Christmas Day          | December 25               |
| Boxing Day             | December 26               |
| New Years Day          | January 1, 2026           |
| Family Day             | February 15               |
| Spring Break           | March 26 - April 2 (incl) |
| Good Friday            | March 26                  |
| Easter Monday          | March 29                  |
| Victoria Day           | May 24                    |

### LEGEND

|             |                                               |
|-------------|-----------------------------------------------|
| Blue        | STATUTORY HOLIDAYS                            |
| Orange      | TRUTH & RECONCILIATION (no staff or students) |
| Green       | PD DAY (NO STUDENTS)                          |
| Yellow      | FIRST/LAST DAY OF CLASSES                     |
| Light Blue  | OPERATIONAL DAY (NO STUDENTS)                 |
| Pink        | NON-OPERATIONAL DAY (no staff or students)    |
| Red         | TEACHERS' CONVENTION                          |
| Grey        | CHRISTMAS / SPRING BREAK                      |
| Light Green | DIPLOMA EXAMS (to be confirmed)               |

| Month         | Operational Days | Instructional Days |
|---------------|------------------|--------------------|
| August        | 3                | 0                  |
| September     | 20               | 19                 |
| October       | 20               | 19                 |
| November      | 20               | 19                 |
| December      | 14               | 14                 |
| January       | 20               | 19                 |
| SEM 1         | 97               | 90                 |
| February      | 18               | 18                 |
| March         | 18.5             | 16                 |
| April         | 20               | 19                 |
| May           | 20               | 19                 |
| K-9 June      | 20.5             | 19                 |
| High Sc June  | 20.5             | 20                 |
| SEM 2         | 97               | 91                 |
| High Sc SEM 2 | 97               | 92                 |
| K-9 TOTAL     | 194              | 181                |
| High Sc TOTAL | 194              | 182                |

|           |             |                          |
|-----------|-------------|--------------------------|
| August    | 27          | Staff Meeting/Prof. Dev. |
| August    | 28          | PD Day Kick-Off          |
| August    | 31          | Staff Meeting/Prof. Dev. |
| September | 1           | First Day of Classes     |
| Jan       | 4           | Students Back            |
| Feb       | 1           | 2nd Semester Begins      |
| March     | 4, 5        | Teachers' Convention     |
| June      | 25          | K-9 Last Day of Classes  |
| June      | 28          | HS Last Day of Classes   |
| June      | 28, 29 a.m. | K-9 Operational Days     |
| June      | 29 a.m.     | HS Operational Day       |